Wewoka Village Apartments

Mailing Address: 1609 Seran Drive, Office Wewoka, OK 74884 Phone/Fax: 855-348-8329 Email: sm.wkv@saimgmt.net Telephone Device for the Deaf: 711 Physical Address: 1609 Seran Drive Wewoka, OK 74884

Dear Applicant,

Thank you for your interest in Wewoka Village Apartments. We look forward to receiving your completed application! In order that we may be able to process your application in the most efficient manner, we **require** your application to have these items to be considered completed and to establish priority on the waiting list:

- Driver's license or a photo ID for all household members over 18 years of age.
- Social Security Cards for all household members over 6 months of age.

In order to determine your eligibility, we must have copies of all these documents as required by the federal program which mandates eligibility for this property.

It is also important to note that the application \mathbf{must} be filled out in its entirety. It can contain no blank spaces where information or answers are requested. If something does not apply to your household, then indicate this by inserting N/A. If the application is not completed in full, we cannot process it as submitted.

If you have need additional assistance, please contact our site office to make arrangements for an appointment to allow us to assist you with the application process by answering any questions you may have.

Thank you for giving us the opportunity to assist you with your housing needs! It is our pleasure to have that opportunity!



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| Applicant's Current Phone Numbers | | | | |
|---|------------------|--|--|--|
| Home: | | | | |
| Work: | | | | |
| Cell: | | | | |
| Other: | | | | |
| Size of Apt. Requested (Check all that apply): [] 1 BR, [] 2 BR, [] 3 BR, [] 4 BR | | | | |
| For Management Use ONLY | | | | |
| Received (Date & Time): | | | | |
| This household qualifies for: [] 1 BR, [] 2 BR, [] 3 BR, [] 4 BR | | | | |
| Approved (Date): | Rejected (Date): | | | |
| Unit Number Assigned: | BR Size: | | | |

APPLICATION FOR LEASE

Please print or type. Answer all questions—including writing "No" or "N/A" where appropriate.

PART I - FAMILY COMPOSITION - To be completed by applicant

Directions to Applicant: Please complete the table below for <u>each</u> member of your household, whether or not those members are related. Include all members who you anticipate will live with you at least 50% of the time during the next 12 months. (A full-time student is anyone who is enrolled for at least five calendar months for the number of hours or courses, which are considered full-time attendance by that institution. The five calendar months need not be consecutive.)

List ALL members of the household who will reside in the apartment:

(Need Marital status for all adult household members — (M)-Married, (D)-Divorced, (W)-Widowed, (LS)-Legally Separated. (NS)-Not Legally Separated (S)Single. Never been married)

| Full Name | Social Security Number | Date of Birth (mm/dd/yy) | Sex (Check One) | Relationship to Head | Status | Disabled (Check One) | Student Status (Check One) |
|-----------|---------------------------|--------------------------------|-----------------------|-------------------------|--------|----------------------------|-------------------------------|
| | | | □М□F | HEAD | | □ Y □ N | □ PT □ FT □ NA |
| | | | □М□F | | | □ Y □ N | □ PT □ FT □ NA |
| | | | □ M □ F | | | □ Y □ N | □ PT □ FT □ NA |
| | | | □М□F | | | □ Y □ N | □ PT □ FT □ NA |
| | | | □М□F | | | D Y D N | □ PT □ FT □ NA |
| | | | □М□F | | | □ Y □ N | □ PT □ FT □ NA |



PART I — FAMILY COMPOSTION - Form Required (SAI Use Only) - Form 277 (all adult TC HHMs)

| Self or Spouse's Maiden Name or other Alias (if applicable): | | | | | | | |
|--|----------|------------|-------------------|-------------|-----|-----|--|
| 1. Do you expect any changes in the household composition in the next 12 months? | | | □ Ye | es | □N | lo | |
| If yes, explain: | | | | | | | |
| | . 1 1 | | | | | | |
| 2. Do you or any other adult members of the household anticipate a change to the current inform the next 12 months (i.e. seeking employment, expecting child support/alimony, expecting a promo | | | □ Ye | es | □N | lo | |
| If yes, explain: | | | | | | | |
| | | | | | | | |
| 3. Are any adult household members currently enrolled, anticipate enrolling (during the next 1 previously enrolled (during this calendar year) as a student? | 2 months |), or was | □ Ye | es | | No | |
| If yes, who: | | | | | | | |
| | | | | | | | |
| Name of school: | | | □ Fo | orm- 2 | 275 | | |
| 4. Current Marital Status: | | | | | | | |
| □ Single | | | | | | | |
| □ Married | | | | | | | |
| ☐ Divorced (Divorce Decree(s) required) | | | ☐ Divorce Decrees | | | ees | |
| □ Separated | | | □ Form- 269 | | | | |
| □ Widowed | | | | | ty | | |
| 5. Is this a single-parent household? (To qualify as a single-parent household, you must have at least 50 percent custody of at least one child.) | | | | | | | |
| 6. Do you have full custody of your child(ren)? | □ No | □Form-225 | | | | | |
| Explain custody arrangements: Form Form | | | | | | | |
| 7. Do you wish to have priority for a home with special design features for individuals with a disab | ility? | | | Yes | | No | |
| 8. Do you wish to claim a \$400.00 "Elderly Status" deduction from your income based on the tenant (1) being 62 years of age or older or (2) being 18 years of age or older and being handicapped or d | | ant either | | Yes | | No | |
| 9. Have you ever been evicted? | | | | Yes | | No | |
| If yes, explain: | | | | | | | |
| 10. Have you ever been convicted of a felony? | | | | Yes | | No | |
| If yes, explain: | | | | | | | |
| 11. Will your household be receiving Section 8 at time of move-in? | | | | Yes | | No | |
| 12. Will this be your only place of residence? | | | | | | No | |
| If no, explain: | | | | Yes | | 110 | |
| п по, ехріані. | | | | | | | |
| 13. What is your current address: | | | | | | | |
| 14. What is your previous address: | | | | | | | |
| 15. What is your current phone number: | | | | | | | |





PART II - HOUSEHOLD INCOME - to be completed by applicant Form Required (SAI Use Only)

For questions (16) through (34), indicate the amount of <u>anticipated</u> income for all household members named in the table on page 1 for the 12-month period beginning this date. For minors, include unearned income amounts <u>only.</u> If you are uncertain which types of income must be included or may be excluded, please ask the property manager for assistance. Please be sure to answer all questions.

| 1. Gross Wages or salaries (include over commissions and payments received in cash; for Question #26) | \$ | Form-210 | |
|--|-------------------------|---------------------------------------|-------------------------------|
| 2. Child support (Current or back) (include supp but may not be receiving) | \$ | Form-280 Form-295 | |
| 3. Alimony (include alimony you are entitled receiving) | d to but may not be | \$ | Form-280 |
| 4. Social Security (SS) | | \$ | Form-215 full Award Letter |
| 5. Supplemental Security Income (SSI) | | \$ | Form-215 full Award Letter |
| 6. Public Assistance - ADC, TANF, FIP, and/or (A | FDC) | \$ | Form-225 |
| 7. Veterans Administration Benefits | | \$ | Form-230 |
| 8. Pensions, IRA, 401(k), Keogh Account, Annuit | ies | \$ | Form-235 |
| 9. Unemployment Compensation | \$ | Form-222 full Award Letter | |
| 10. Periodic Payments from Disability, Death Ber Insurance | \$ | 3rd party verification | |
| 11. Workers' Compensation | \$ | Form-237 | |
| 12. Net Income from a Business (Self Employr property, land contracts, farm or other forms of | \$ | Form-212 and year 1040 w/ attachments | |
| 13. Regular Contributions or Gifts from Person r | not residing in unit | \$ | Form-270 |
| 14. Payments made on behalf of Applicant by Funit (i.e. outside source paying for insurance, ut | _ | \$ | Form-270 |
| 15. All regular pay paid to members of the Armed | d Forces (Military Pay) | \$ | Form -217 |
| 16. Education Grants, Scholarships or Other Stud (whether received in cash or paid directly to other sources i.e. parents) | \$ | Form-275 | |
| 17. Long Term Medical Care Insurance Pmts. in day | \$ | 3rd party ver | |
| 18. Other Income (list) | \$ | 3rd party ver | |
| 19. Tribal Distributions | \$ | 3rd party ver Form-299 | |
| How often received? | | | |
| Affiliated with what tribe? | | | |





PART III - ASSET INCOME - To be completed by applicant Form Required (SAI Use Only)

<u>CURRENT ASSETS</u> - List all assets currently held by all household members and the cash value of each. The Cash value is the market value of the asset minus reasonable costs that would be incurred in selling or converting the asset to cash.

☐ Form-150 (TC only)

☐ Form-160 (all HHs)

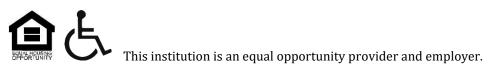
Do you or Anyone in Your Household Have:

| Asset(s) | Yes | No | Approximate Cash Value | Institution's Na | | s & | SAI Only |
|--|----------------------------------|--------|---------------------------|-------------------------------------|----------|-------|----------------------------------|
| 1. Savings Account | | | | | | | □ Form-240 |
| 2. Checking Account | | | | | | | □ Form-240 |
| 3. Pre-paid Debit Card Balance | | | | | | | ☐ 3rd party verification |
| 4. Money Market Account | | | | | | | □ Form-240 |
| 5. Certificates of Deposit | | | | | | | □ Form-240 |
| 6. Trust Accounts | | | | | | | □ Form-240 |
| 7. Stocks or Securities | | | | | | | □ Form-240 |
| 8. Treasury Bills | | | | | | | □ Form 240 |
| 9. Retirement Fund/IRA Annuities/401K | | | | | | | □ Form-240 |
| 10. Mutual Funds | | | | | | | □ Form-240 |
| 11. Savings Bonds | | | | | | | □ Form-240 |
| 12. Cash on Hand | | | | | | | □ Form-160 |
| 13. Whole or Universal Life Insurand Policies | e | | | | | | □ Form-289 |
| 14. Other Assets | | | | | | | □ Form-240 |
| 15. Personal Property held as an Investment (i.e. paintings, coin collections, show cars, antiques, etc. |) | | | | | | □ Form-287 |
| 16. Equity in real estate, rental proestate holdings, or other capital invevacant land, farms, vacations homes | stments | (incl | uding person | | | l Yes | □ No □ Form- 287 |
| If yes, \$ Cash Value: | Туре | e of P | roperty: | | Location | : | |
| Appraised Market Value: \$ | ortgage lance ie: | \$ | | Amount of Annual Insurance Premium: | | mo | nount of strecent \$ x Bill: |
| 17. Have you sold or disposed of ar market value of the asset? (i.e. give given away property, sold property | n money | awa | y, set up irre | vocable Trust Acc | | s | □ No □ 3rd Party Verification |
| If yes, type of asset: | | | | | | | |
| Market Value when sold/disposed: | Market Value when sold/disposed: | | | | | | |
| Amount Value when sold/disposed: | | | | | | | |
| Date of Transaction: | | | | | | | |



PART IV - EMPLOYMENT HISTORY - To be completed by applicant Form Required (SAI Use Only)

| Head's Current Employer: | |
|--|--|
| Date Hired: | Date Terminated: |
| Supervisor: | |
| Salary: \$ | Check One: ☐ Annually ☐ Weekly ☐ Bi-weekly ☐ Monthly |
| Employer Address: | Employer Phone: |
| | |
| Head's Previous Employer: | |
| Date Hired: | Date Terminated: |
| Supervisor: | |
| Salary: \$ | Check One: ☐ Annually ☐ Weekly ☐ Bi-weekly ☐ Monthly |
| Employer Address: | Employer Phone: |
| | |
| Co-Tenant's Current Employer: | |
| Date Hired: | Date Terminated: |
| Supervisor: | |
| Salary: \$ | Check One: ☐ Annually ☐ Weekly ☐ Bi-weekly ☐ Monthly |
| Employer Address: | Employer Phone: |
| | |
| Co-Tenant's Previous Employer: | |
| Date Hired: | Date Terminated: |
| Supervisor: | |
| Salary: \$ | Check One: ☐ Annually ☐ Weekly ☐ Bi-weekly ☐ Monthly |
| Employer Address: | Employer Phone: |
| | NT - To be completed by applicant d (SAl Use Only) |
| Do you have a legal right to be in the United States: (check one | e that applies) □ Copy Social Security Card □ Copy Driver License/ID |
| ☐ Yes, because I am a United States Citizen | |
| Yes, because I have valid documentation from the Bur Immigration and Naturalization Service) | reau of Citizenship and Immigration Services (formerly the |
| П No | |
| _ · | n with valid documentation, you must provide documentation sing and Urban Development, so we can verify that you are a |



PART VI — IN CASE OF EMERGENCY, NOTIFY: To be completed by applicant Name/Relationship Address Phone PART VII — RENTAL HISTORY - To be completed by applicant Form Required (SAI Use Only) Residence History: Current & Previous Landlords: (Form- 101 (min 2 refs) Past 2 years residence including any owned by applicants (Other ref (min 2 refs) Monthly Rent Monthly Utilities: **Current Address:** Reason for Leaving: Landlord Name: Landlord Address: Landlord Phone: Move-in Date: Move-out Date: Monthly Rent: Prior Address: Monthly Utilities: Reason for Leaving: Landlord Name: Landlord Address: Landlord Phone: Move-in Date: Move-out Date: Prior Address: Monthly Rent: Monthly Utilities: Reason for Leaving: Landlord Name: Landlord Address: Landlord Phone: Move-out Date: Move-in Date: Move-in Date: PART VIII — MISC INFORMATION - To be completed by applicant Form Required (SAI Use Only) If you have a vehicle, please list the following information for each vehicle: Make Model License # Make Model License # Is any Household Member on Active Military Duty or the dependent of an individual on Active Military Duty? □ Yes □ No If Yes, Please give details: List all States in which ANY household member has resided in: Have you or any adult household member 18 years or older subject to a state and/or lifetime sex offender □ Yes ПΝο registration program in any state? If ves where?



☐ Other (please explain)

How did you hear about the complex? ☐ Drive By ☐ Yellow Pages ☐ Website ☐ Resident Family ☐ Brochure/Flyer ☐ Online listing service (Zillow, Trulia, HotPads, GoSection8.com, Apartments.com—circle one) ☐ Google ☐ Facebook

PART IX — RESIDENT'S STATEMENT - To be completed by applicant

I/we understand that the above information is being collected to determine my/our eligibility for residency. I/we authorize the owner/manager to verify all information provided on this Application/Certification and my/our signature is our consent to obtain such verification. I/we certify that I/we have revealed all assets currently held or previously disposed of and that I/we have no other assets than those listed on this form (other than personal property). I/we certify that the unit applied f or will be my/our permanent residence and that I/we will not maintain a separate subsidized rental unit in a different location. I/we further certify that the statements made in this Application/Certification are true and complete to the best of my/our knowledge and belief and are aware that false statements are punishable under Federal law and may lead to cancellation of this application or termination of tenancy after occupancy.

SIGNATURE OF ALL PARTIES TO THIS APPLICATION WHO ARE 18 YEARS OR OLDER:

| Applicant Signature (Head) | Date | |
|---|--|--------------------|
| | | |
| Applicant Signature (Co-Head) | Date | |
| Other Applicant Signature | Date | |
| Other Person Completing the Application | Date | |
| and Reason for Assisting | | |
| PART X - APPLICATION UPDATE - To be completed by appli | icant only AFTER application is approved | by Site Manager |
| I/we certify and affirm the following: | | |
| Changes to my/our circumstance have been noted above and initial in my/our circumstances between times of initial application and | | nges have occurred |
| | | |
| Applicant/Resident | Date | |
| | | |
| Co-Applicant/Resident | Date | |





Voluntary Information

This information is being requested in accordance with federal regulations. This information is for reporting purposes only. The information will not be used to evaluate your application or discriminate against you in any way. You are not required to furnish this information, but are encouraged to do so.

[] I choose not to complete this questionnaire.

| Name <u>ALL</u> People to Occupy Unit | Relationship | Racial Please see below *1 | Ethnicity Please see below *2 | Disabled Y-yes N-no |
|---------------------------------------|--------------|----------------------------------|-------------------------------------|---------------------------|
| 1. | HEAD | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |

Racial*1

- 1-American Indian/Alaskan Native
- 2-Asian
- 3-Black/African American
- 4-Native Hawaiian/Pacific Islander
- 5-White

Ethnicity*2

- A-Hispanic or Latino
- **B-Not Hispanic or Latino**

Thank you for taking the time to fill out this questionnaire!





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TENANT RELEASE AND CONSENT

| | TENTINI REPERISE THAT CONSERT | | |
|---|--|--|--|
| I/We , | the undersigned hereb | by authorize all persons or companies in | |
| , , | e without liability, information regarding e | - | |
| purposes of verifying information of | on my/our home rental application. This is | nformation may be released by mail, fax, | |
| email, other electronic communicati | on, phone, or other means. | | |
| | INFORMATION COVERED | | |
| I/We understand that previous or c | urrent information regarding me/us may b | e needed. Verifications and inquiries that | |
| may be requested include, but are no | ot limited to: personal identity, employment | t, income, and assets; medical or child care | |
| allowances. I/We understand that t | his authorization cannot be used to obtain | any information about me/us that is not | |
| pertinent to my eligibility for a conti | nued participation as a Qualified Tenant. | | |
| G | ROUPS OR INDIVIDUALS THAT MAY BE A | ASKED | |
| The groups or individuals that may l | oe asked to release the above information in | nclude, but are not limited to: | |
| Past and Present Employers | State Unemployment Agencies | Medical and Child Care Providers | |
| Welfare Agencies | Retirement Systems | Institutions | |
| Veterans Administration | Social Security Administration | Local Law Enforcement Agency | |
| Previous Landlords (including | | | |
| Public Housing Agencies) | Support and Alimony Providers | | |
| | CONDITIONS | | |
| | is authorization may be used for the pur | - | |
| | in effect for a year and one month from the | e date signed. I/We understand l/we have | |
| the right to review this file and corre | ect any information that is incorrect. | | |
| | SIGNATURES | | |
| Applicant/Resident | (Print Nam | ne) Date | |
| Co-Applicant/Resident | (Print Nam | ne) — Date | |
| Adult Member | (Print Nam | ne) Date | |
| | | | |

NOTE: THIS GENERAL CONSENT MAY NOT BE USED TO REQUEST A COPY OF A TAX RETURN. IF A COPY OF A TAX RETURN IS NEEDED, IRS FORM 4506,"REQUEST FOR COPY OF TAX FORM" MUST BE PREPARED AND SIGNED SEPARATELY.

(Print Name)



Adult Member



Date