# Parker Square Village Apartments

Mailing Address: 508 N. Ann, Office Granite, OK 73547

Phone/Fax: 855-288-9474 Email: sm.psv@saimgmt.net Telephone Device for the Deaf: 711

Physical Address: 508 North Ann Street Granite, OK 73547

## Dear Applicant,

Thank you for your interest in Parker Square Village Apartments. We look forward to receiving your completed application! In order that we may be able to process your application in the most efficient manner, we **require** your application to have these items to be considered completed and to establish priority on the waiting list:

- Driver's license or a photo ID for all household members over 18 years of age.
- Social Security Cards for all household members over 6 months of age.

In order to determine your eligibility, we must have copies of all these documents as required by the federal program which mandates eligibility for this property.

It is also important to note that the application **must** be filled out in its entirety. It can contain no blank spaces where information or answers are requested. If something does not apply to your household, then indicate this by inserting N/A. If the application is not completed in full, we cannot process it as submitted.

If you have need additional assistance, please contact our site office to make arrangements for an appointment to allow us to assist you with the application process by answering any questions you may have.

Thank you for giving us the opportunity to assist you with your housing needs! It is our pleasure to have that opportunity!



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Applicant's Current Phone Numbers			
Home:			
Work:			
Cell:			
Other:			
Size of Apt. Requested (Check all that apply): [] 1 BR, [] 2 BR, [] 3 BR, [] 4 BR			
For Management Use ONLY			
Received (Date & Time):			
This household qualifies for: [] 1 BR, [] 2 BR, [] 3 BR, [] 4 BR			
Approved (Date):	Rejected (Date):		
Unit Number Assigned:	BR Size:		

#### APPLICATION FOR LEASE

Please print or type. Answer all questions—including writing "No" or "N/A" where appropriate.

### PART I - FAMILY COMPOSITION - To be completed by applicant

Directions to Applicant: Please complete the table below for <u>each</u> member of your household, whether or not those members are related. Include all members who you anticipate will live with you at least 50% of the time during the next 12 months. (A full-time student is anyone who is enrolled for at least five calendar months for the number of hours or courses, which are considered full-time attendance by that institution. The five calendar months need not be consecutive.)

## List ALL members of the household who will reside in the apartment:

(Need Marital status for all adult household members — (M)-Married, (D)-Divorced, (W)-Widowed, (LS)-Legally Separated. (NS)-Not Legally Separated (S)Single. Never been married)

Full Name	Social Security Number	Date of Birth (mm/dd/yy)	Sex (Check One)	Relationship to Head	Status	Disabled (Check One)	Student Status (Check One)
			□М□F	HEAD		ΠΥΠΝ	□ PT □ FT □ NA
			□М□F			□ Y □ N	□ PT □ FT □ NA
			□ M □ F			□ Y □ N	□ PT □ FT □ NA
			□М□F			□ Y □ N	□ PT □ FT □ NA
			□М□F			D Y D N	□ PT □ FT □ NA
			□М□F			□ Y □ N	□ PT □ FT □ NA



## PART I — FAMILY COMPOSTION - Form Required (SAI Use Only) - Form 277 (all adult TC HHMs)

Self or Spouse's Maiden Name or other Alias (if applicable):						
1. Do you expect any changes in the household composition in the next 12 months?						lo
If yes, explain:						
2. Do you or any other adult members of the household anticipate a change to the current inform the next 12 months (i.e. seeking employment, expecting child support/alimony, expecting a promo		□ Y	es		lo	
If yes, explain:						
3. Are any adult household members currently enrolled, anticipate enrolling (during the next 12 months), or war previously enrolled (during this calendar year) as a student?						No
If yes, who:						
Name of school:			□ F	orm- 2	275	
4. Current Marital Status:						
□ Single						
□ Married						
☐ Divorced (Divorce Decree(s) required)			☐ Divorce Decrees			ees
□ Separated			□ Form- 269			
□ Widowed			☐ 3rd Party			
5. Is this a single-parent household? (To qualify as a single-parent household, you must have at least 50 percent custody of at least one child.)	□ Yes	□ No	□ Form- 280			
6. Do you have full custody of your child(ren)?	□ Yes	□ No	□Form-225			
Explain custody arrangements:			□Form- 280 □ Form- 295			
7. Do you wish to have priority for a home with special design features for individuals with a disab	oility?			Yes		No
8. Do you wish to claim a \$400.00 "Elderly Status" deduction from your income based on the tenant (1) being 62 years of age or older or (2) being 18 years of age or older and being handicapped or of		ant either		Yes		No
9. Have you ever been evicted?				Yes		No
If yes, explain:						
10. Have you ever been convicted of a felony?				Yes		No
If yes, explain:						
11. Will your household be receiving Section 8 at time of move-in?						No
12. Will this be your only place of residence?						No
If no, explain:						
13. What is your current address:						
14. What is your previous address:						
15. What is your current phone number:						





## PART II - HOUSEHOLD INCOME - to be completed by applicant Form Required (SAI Use Only)

For questions (16) through (34), indicate the amount of <u>anticipated</u> income for all household members named in the table on page 1 for the 12-month period beginning this date. For minors, include unearned income amounts <u>only.</u> If you are uncertain which types of income must be included or may be excluded, please ask the property manager for assistance. Please be sure to answer all questions.

1. Gross Wages or salaries (include over commissions and payments received in cash; for Question #26)	\$	Form-210	
2. Child support (Current or back) (include supp but may not be receiving)	\$	Form-280 Form-295	
3. Alimony (include alimony you are entitled receiving)	\$	Form-280	
4. Social Security (SS)		\$	Form-215 full Award Letter
5. Supplemental Security Income (SSI)		\$	Form-215 full Award Letter
6. Public Assistance - ADC, TANF, FIP, and/or (A	FDC)	\$	Form-225
7. Veterans Administration Benefits		\$	Form-230
8. Pensions, IRA, 401(k), Keogh Account, Annuit	ies	\$	Form-235
9. Unemployment Compensation	\$	Form-222 full Award Letter	
10. Periodic Payments from Disability, Death Ber Insurance	\$	3rd party verification	
11. Workers' Compensation		\$	Form-237
12. Net Income from a Business (Self Employr property, land contracts, farm or other forms of	\$ 0	Form-212 and year 1040 w/ attachments	
13. Regular Contributions or Gifts from Person r	not residing in unit	\$	Form-270
14. Payments made on behalf of Applicant by Funit (i.e. outside source paying for insurance, ut	_	\$	Form-270
15. All regular pay paid to members of the Armed	d Forces (Military Pay)	\$	Form -217
16. Education Grants, Scholarships or Other Stud (whether received in cash or paid directly to other sources i.e. parents)	\$	Form-275	
17. Long Term Medical Care Insurance Pmts. in day	\$	3rd party ver	
18. Other Income (list)	\$	3rd party ver	
19. Tribal Distributions	\$	3rd party ver Form-299	
How often received?			
Affiliated with what tribe?			





# PART III - ASSET INCOME - To be completed by applicant Form Required (SAI Use Only)

<u>CURRENT ASSETS</u> - List all assets currently held by all household members and the cash value of each. The Cash value is the market value of the asset minus reasonable costs that would be incurred in selling or converting the asset to cash.

☐ Form-150 (TC only)

☐ Form-160 (all HHs)

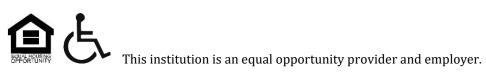
Do you or Anyone in Your Household Have:

Asset(s)	Yes	No	Approximate Cash Value	Institution's Na Account		s &	SAI Only
1. Savings Account							□ Form-240
2. Checking Account							□ Form-240
3. Pre-paid Debit Card Balance							☐ 3rd party verification
4. Money Market Account							□ Form-240
5. Certificates of Deposit							□ Form-240
6. Trust Accounts							□ Form-240
7. Stocks or Securities							□ Form-240
8. Treasury Bills							□ Form 240
9. Retirement Fund/IRA Annuities/401K							□ Form-240
10. Mutual Funds							□ Form-240
11. Savings Bonds							□ Form-240
12. Cash on Hand							□ Form-160
13. Whole or Universal Life Insural Policies	nce						□ Form-289
14. Other Assets							□ Form-240
15. Personal Property held as an Investment (i.e. paintings, coin collections, show cars, antiques, et	c.)						□ Form-287
16. Equity in real estate, rental p estate holdings, or other capital invacant land, farms, vacations home	estments	(incl	uding person			l Yes	□ No □ Form- 287
If yes, \$ Cash Value:	Туре	of P	roperty:		Location	:	
Appraised Market Value: \$	Mortgage Balance Due:	\$		Amount of Annual Insurance Premium:		mo	oount of st recent \$ x Bill:
17. Have you sold or disposed of a market value of the asset? (i.e. giv given away property, sold property	en money	awa	y, set up irre	vocable Trust Acco		:S	□ No □ 3rd Party Verification
If yes, type of asset:							
Market Value when sold/disposed:							
Amount Value when sold/disposed	d:						
Date of Transaction:							



## PART IV - EMPLOYMENT HISTORY - To be completed by applicant Form Required (SAI Use Only)

Head's Current Employer:				
Date Hired: Date Terminated:				
Supervisor:				
Salary: \$	Check One: ☐ Annually ☐ Weekly ☐ Bi-weekly ☐ Monthly			
Employer Address:	Employer Phone:			
Head's Previous Employer:				
Date Hired:	Date Terminated:			
Supervisor:				
Salary: \$	Check One: ☐ Annually ☐ Weekly ☐ Bi-weekly ☐ Monthly			
Employer Address:	Employer Phone:			
Co-Tenant's Current Employer:				
Date Hired:	Date Terminated:			
Supervisor:				
Salary: \$	Check One: ☐ Annually ☐ Weekly ☐ Bi-weekly ☐ Monthly			
Employer Address:	Employer Phone:			
Co-Tenant's Previous Employer:				
Date Hired:	Date Terminated:			
Supervisor:				
Salary: \$	Check One: □ Annually □ Weekly □ Bi-weekly □ Monthly			
Employer Address:	Employer Phone:			
	T - To be completed by applicant I (SAl Use Only)			
Do you have a legal right to be in the United States: (check one that applies)  Copy Social Security C.  Copy Driver License/I				
☐ Yes, because I am a United States Citizen				
Yes, because I have valid documentation from the Bureau of Citizenship and Immigration Services (formerly the Immigration and Naturalization Service)				
П No				
Note: if you answered "Yes" because you are a non-U.S. citizer and complete paperwork required by the Department of Hou Non-citizen with eligible immigration status.	· · · · · · · · · · · · · · · · · · ·			



## PART VI — IN CASE OF EMERGENCY, NOTIFY: To be completed by applicant Name/Relationship Address Phone PART VII — RENTAL HISTORY - To be completed by applicant Form Required (SAI Use Only) Residence History: Current & Previous Landlords: (Form- 101 (min 2 refs) Past 2 years residence including any owned by applicants (Other ref (min 2 refs) Monthly Rent Monthly Utilities: **Current Address:** Reason for Leaving: Landlord Name: Landlord Address: Landlord Phone: Move-in Date: Move-out Date: Monthly Rent: Prior Address: Monthly Utilities: Reason for Leaving: Landlord Name: Landlord Address: Landlord Phone: Move-in Date: Move-out Date: Prior Address: Monthly Rent: Monthly Utilities: Reason for Leaving: Landlord Name: Landlord Address: Landlord Phone: Move-out Date: Move-in Date: Move-in Date: PART VIII — MISC INFORMATION - To be completed by applicant Form Required (SAI Use Only) If you have a vehicle, please list the following information for each vehicle: Make Model License # Make Model License # Is any Household Member on Active Military Duty or the dependent of an individual on Active Military Duty? □ Yes □ No If Yes, Please give details: List all States in which ANY household member has resided in: Have you or any adult household member 18 years or older subject to a state and/or lifetime sex offender □ Yes П No registration program in any state? If ves where?



☐ Other (please explain)

How did you hear about the complex? ☐ Drive By ☐ Yellow Pages ☐ Website ☐ Resident Family ☐ Brochure/Flyer ☐ Online listing service (Zillow, Trulia, HotPads, GoSection8.com, Apartments.com—circle one) ☐ Google ☐ Facebook

## PART IX — RESIDENT'S STATEMENT - To be completed by applicant

I/we understand that the above information is being collected to determine my/our eligibility for residency. I/we authorize the owner/manager to verify all information provided on this Application/Certification and my/our signature is our consent to obtain such verification. I/we certify that I/we have revealed all assets currently held or previously disposed of and that I/we have no other assets than those listed on this form (other than personal property). I/we certify that the unit applied f or will be my/our permanent residence and that I/we will not maintain a separate subsidized rental unit in a different location. I/we further certify that the statements made in this Application/Certification are true and complete to the best of my/our knowledge and belief and are aware that false statements are punishable under Federal law and may lead to cancellation of this application or termination of tenancy after occupancy.

SIGNATURE OF ALL PARTIES TO THIS APPLICATION WHO ARE 18 YEARS OR OLDER:

Applicant Signature (Head)	Date	
Applicant Signature (Co-Head)	 Date	
Other Applicant Signature	Date	
Other Person Completing the Application	Date	
and Reason for Assisting  PART X - APPLICATION UPDATE - To be completed by ap	unlicant only AFTED application is approved by	Sita Managar
I/we certify and affirm the following:	pricant only Ar 1 ER application is approved by	Site Manager
Changes to my/our circumstance have been noted above and in my/our circumstances between times of initial application		have occurred
Applicant/Resident	Date	
Co-Applicant/Resident	 Date	





## **Voluntary Information**

This information is being requested in accordance with federal regulations. This information is for reporting purposes only. The information will not be used to evaluate your application or discriminate against you in any way. You are not required to furnish this information, but are encouraged to do so.

[ ] I choose not to complete this questionnaire.

Name <u>ALL</u> People to Occupy Unit	Relationship	Racial Please see below *1	Ethnicity Please see below *2	Disabled Y-yes N-no
1.	HEAD			
2.				
3.				
4.				
5.				
6.				
7.				
8.				

Racial\*1

- 1-American Indian/Alaskan Native
- 2-Asian
- 3-Black/African American
- 4-Native Hawaiian/Pacific Islander
- 5-White

Ethnicity\*2

- A-Hispanic or Latino
- **B-Not Hispanic or Latino**

Thank you for taking the time to fill out this questionnaire!





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## TENANT RELEASE AND CONSENT

	I ENAN I RELEASE AND	CONSENI		
I/We,the categories listed below to release purposes of verifying information on email, other electronic communication	without liability, information my/our home rental applic	regarding employr	nent, income, a	
I/We understand that previous or cur may be requested include, but are not allowances. I/We understand that thi pertinent to my eligibility for a contin	imited to: personal identity, s authorization cannot be us	ne/us may be need employment, incon ed to obtain any in	ne, and assets; n	nedical or child care
GR	OUPS OR INDIVIDUALS THA	AT MAY BE ASKED		
The groups or individuals that may be	asked to release the above in	nformation include,	but are not lim	ited to:
Past and Present Employers	State Unemployment Ag			ild Care Providers
Welfare Agencies	Retirement Systems		Institutions	
Veterans Administration	Social Security Administration Local Law Enforcement A			• •
Previous Landlords (including	Banks and other Financ	•		
Public Housing Agencies)	Support and Alimony Pi	oviders		
	CONDITIONS	3		
I/We agree that a photocopy of this authorization is on fife and will stay in the right to review this file and correc	effect for a year and one mo	onth from the date s		_
	SIGNATURES	3		
Applicant/Resident		(Print Name)		Date
Co-Applicant/Resident		(Print Name)	<u> </u>	Date
Adult Member		(Print Name)		Date

NOTE: THIS GENERAL CONSENT MAY NOT BE USED TO REQUEST A COPY OF A TAX RETURN. IF A COPY OF A TAX RETURN IS NEEDED, IRS FORM 4506,"REQUEST FOR COPY OF TAX FORM" MUST BE PREPARED AND SIGNED SEPARATELY.

(Print Name)



Adult Member



Date